

2008 NTCA CONTEST HOST APPLICATION

Page 1 of 2

DEADLINE: Received by **September 1, 2007**: Incomplete or late applications may not be considered. Please make sure to include **all** requested information.

Unit Name: _____

Facility Address: _____

Telephone: (_____)_____

Band Director: _____

Director E-mail: _____

Contest Contact Person: _____

Contact E-mail: _____

Contact Phone: (_____)_____

Contest Host Date Availability: (Circle all available dates)

January 12 (Field Day)

February 29 (Friday)

January 19

March 1

January 26

March 7 (Friday)

February 1 (Friday)

March 8

February 2 (Compete By)

March 15

February 8 (Friday)

March 28 (Friday)

February 9

March 29

February 22 (Friday)

April 4 **Championships (Fri)**

February 23 (WGI N.TX. REGIONAL)

April 5 **Championships**

Checklist for application submission:

_____ 2 copies of facility map (only mark one)
_____ Facilities Description (mark on ONE copy of facility map):
(All applicants, including former hosts)

- Seating capacity: Spectator _____ Back side _____
- Body Warm-up
- Equipment Warm-up
- Judges Room
- Check-In
- Parking (busses/trucks/spectators)
- Prop Storage
- Inspection
- Loading/Unloading
- Concessions
- Spectator Entrance
- Floor Folding

_____ Check payable to NTCA for contest host fee (**due by Oct.1** for applicants that receive a contest announced at the Fall meeting **9/9/07**).

- | | | | |
|-------------------|-------|--------------------------------|-------|
| -Friday night | \$300 | -Friday Champ. or Perc. Champs | \$350 |
| -S/E | \$250 | -Compete-By | \$550 |
| -Saturday Contest | \$450 | -Championship Show | \$550 |

By signing this application, the following have checked with all parties involved with scheduling and use of said facility and all dates requested are available to host an NTCA contest. Submission of this application does not guarantee applicant an NTCA contest. By signing this application, the applicant agrees to follow all NTCA Host guidelines as outlined in the How To Host a Contest manual.

Instructor/Sponsor _____

Date: _____

Band Director: _____

Date: _____

All applications should be **received by** September 1, 2007.

NTCA

Attn: Stephanie Bonebrake
PO Box 181404
Arlington, TX 76096